Notice of Planning Committee

Date: Thursday, 31 October 2019 at 1.00 pm
Venue: Council Chamber, Civic Offices, Bridge Street, Christchurch BH23 1AZ

Membership:

Chairman:
Cllr S Bull

Vice Chairman:
Cllr S McCormack

Cllr S Bartlett  Cllr P Hilliard  Cllr T O'Neill
Cllr S Baron    Cllr T Johnson  Cllr A M Stribley
Cllr M Davies   Cllr D Kelsey    Cllr T Trent
Cllr B Dunlop   Cllr M Le Poidevin
Cllr P R A Hall Cllr D Mellor

All Members of the Planning Committee are summoned to attend this meeting to consider the items of business set out on the agenda below.

The press and public are welcome to attend.

If you would like any further information on the items to be considered at the meeting please contact: Joseph Tyler or email joseph.tyler@bcpcouncil.gov.uk

Press enquiries should be directed to the Press Office: Tel: 01202 454668 or email press.office@bcpcouncil.gov.uk

This notice and all the papers mentioned within it are available at democracy.bcpcouncil.gov.uk

GRAHAM FARRANT
CHIEF EXECUTIVE
23 October 2019
AGENDA

Items to be considered while the meeting is open to the public

1. Apologies
   To receive any apologies for absence from Councillors.

2. Substitute Members
   To receive information on any changes in the membership of the Committee.

   Note – When a member of a Committee is unable to attend a meeting of a Committee or Sub-Committee, the relevant Political Group Leader (or their nominated representative) may, by notice to the Monitoring Officer (or their nominated representative) prior to the meeting, appoint a substitute member from within the same Political Group. The contact details on the front of this agenda should be used for notifications.

3. Declarations of Interests
   Councillors are required to comply with the requirements of the Localism Act 2011 and the Council's Code of Conduct regarding Disclosable Pecuniary Interests.

   Councillors are also required to disclose any other interests where a Councillor is a member of an external body or organisation where that membership involves a position of control or significant influence, including bodies to which the Council has made the appointment in line with the Council's Code of Conduct.

   Declarations received will be reported at the meeting.

4. Confirmation of Minutes
   To confirm and sign as a correct record the minutes of the Meeting held on 3 October 2019.

5. Public Issues
   To receive any requests to speak on planning applications which the Planning Committee is considering at this meeting.

   The deadline for the submission of requests to speak is 12 noon on Wednesday 30 October 2019. Requests should be submitted to Democratic Services using the contact details on the front of this agenda.

   Further information is contained in the Protocol for Public Speaking at Planning Committee which is available on the Council's website at the following address:

6. **Schedule of Planning Applications**

To consider the planning applications as listed below, and any updates from relevant planning officers to be circulated 24 hours prior to the meeting.

See planning application reports circulated at 6a – 6d.

The running order in which planning applications will be considered will be finalised and published online by Democratic Services as soon as possible after 12 noon on the day before the meeting.

Members will appreciate that the copy drawing attached to planning application reports are reduced from the applicants’ original and detail, in some cases, may be difficult to read. The submitted drawings can be viewed on the application file at the relevant local planning office or by using the relevant planning register for this meeting, online at:


[https://www.poole.gov.uk/planning-and-building-control/planning/planning-applications/find-a-planning-application/](https://www.poole.gov.uk/planning-and-building-control/planning/planning-applications/find-a-planning-application/)

Development Plans for the BCP Council area are available to view online at:

[https://www.bournemouth.gov.uk/planningbuilding/PlanningPolicy/Local-Plan-Documents/Local-Plan-Documents.aspx](https://www.bournemouth.gov.uk/planningbuilding/PlanningPolicy/Local-Plan-Documents/Local-Plan-Documents.aspx)


a) **Former Winter Gardens site, Keystone House and 20, 20a and 20b Exeter Road**

(Westbourne & West Cliff - Pre May 2019)

7-2017-1273-AZ

Demolition of existing buildings & construction of a mixed use scheme comprising 352 residential apartments (use class C3) in buildings between 3 storeys & 15 storeys, between 4124sq.m. and 5284sq.m. of leisure (use class D2), between 1160sq.m. and 1204sq.m. of convenience retail (use class A1), between 854sq.m. and 2058sq.m. of restaurant/cafe (use class A3), 774sq.m. of mixed use restaurant/bar (use class A3/A4), 370sq.m. of offices (use class B1), associated servicing & loading areas, 225 public car
parking spaces, 369 private car parking spaces, public open space, public realm enhancements & associated engineering works. Application for Reserved Matters in respect of application 7-2017-1273-AY

**Recommendation: Grant in line with the recommendation detailed within the report.**

b) **Land South of Gillett Road, Talbot Village, Poole, BH12 5BF**
(Talbot and Branksome Woods)

APP/19/00870/F

Erection of a two-storey building for use as a digital exchange, with associated access road, car park, bin store, cycle store, back-up diesel generator and associated works.

**Recommendation: Grant in accordance with the recommendation detailed within this report.**

c) **137 Rosemary Road, Poole, BH12 3HE**
(Newton and Heatherlands Ward)

APP/19/00759/P

Demolish existing dwelling and erect a block of 4 no 2-bedroom flats with parking, bin and cycle storage (Outline).

**Recommendation: Grant in accordance with the recommendation detailed within the report.**

d) **6 St Georges Avenue, Poole, BH12 4ND**
(Newtown and Heatherlands Ward)

APP/19/0070/F

Change of Use of land from residential garden associated with 6 St Georges Avenue C3 to staff amenity space/garden for Charles Trent Limited (CTL) Sui Generis.

**Recommendation: Grant in accordance with the recommendation detailed within the report.**

No other items of business can be considered unless the Chairman decides the matter is urgent for reasons that must be specified and recorded in the Minutes.