

Notice of The Charter Trustees of Bournemouth

Date: Tuesday, 30 April 2019 at 10.30 am

Venue: Council Chamber Bournemouth - Town Hall, Bournemouth, BH2 6DY



Membership:

Mayor:

Cllr D Borthwick

Deputy Mayor:

Cllr L Williams

Cllr J Adams	Cllr J Edwards	Cllr A Morgan
Cllr M Anderson	Cllr L Fear	Cllr P Oakley
Cllr S Anderson	Cllr A Filer	Cllr J Perkins
Cllr A Angiolini	Cllr M Filer	Cllr S Phillips
Cllr S Bartlett	Cllr M Greene	Cllr L Price
Cllr M Battistini	Cllr N Greene	Cllr C Rochester
Cllr J Beesley	Cllr N Hedges	Cllr N Rose
Cllr P Broadhead	Cllr C Johnson	Cllr A Russell
Cllr S Bull	Cllr A Jones	Cllr G Seymour
Cllr R Chapman	Cllr J Kelly	Cllr D Smith
Cllr I Clark	Cllr D Kelsey	Cllr P Stanley-Watts
Cllr E Coope	Cllr I Lancashire	Cllr R Stollard
Cllr B Crawford	Cllr R Lawton	Cllr J Trickett
Cllr D d'Orton-Gibson	Cllr G Mackin	Cllr C Wakefield
Cllr M Davies	Cllr S MacLoughlin	Cllr M Weinhonig
Cllr N Decent	Cllr R Marley	Cllr K Wilson
Cllr B Dove	Cllr C Mayne	
Cllr B Dunlop	Cllr D McQueen	

All Members of The Charter Trustees of Bournemouth are summoned to attend this meeting to consider the items of business set out on the agenda below.

The press and public are welcome to attend.

If you would like any further information on the items to be considered at the meeting please contact: Karen Tompkins or email karen.tompkins@bcpcouncil.gov.uk or call 01202 451255

Press enquiries should be directed to the Press Office: Tel: 01202 454668 or email press.office@bcpcouncil.gov.uk

This notice and all the papers mentioned within it are available at democracy.bcpcouncil.gov.uk

GRAHAM FARRANT
HONORARY CLERK TO THE CHARTER TRUSTEES

24 April 2019



Available online and
on the Mod.gov app



AGENDA

Items to be considered while the meeting is open to the public

1. Apologies

To receive any apologies for absence from Members.

2. Charter Trustees - Standing Orders, Handbook and Mayor-Making Arrangements

See report circulated with the agenda.

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No other items of business can be considered unless the Chairman decides the matter is urgent for reasons that must be specified and recorded in the Minutes.