
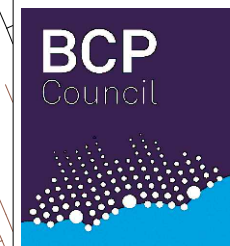




KEY

 Site location

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**BCP Council**  
Environment, Parks

Director: L. Austin

Rev	DATE	DRAWN BY	DATE

PROJECT  
**CHURCHILL\_GARDENS**

DRAWING TITLE  
**REPLACEMENT\_COMMUNITY\_HUB**

SCALE AT A3	DATE	DRAWN BY	CHECKED BY
1:1250	07.07.2020	TS	JVB
PROJECT NO	DRAWING NUMBER	REVISION	
CG	WR12	B	

