

BCP Council  
Civic Offices  
Bridge Street  
Christchurch  
BH23 1AZ



Licensing Act 2003

# Premises Licence

# PL0138

## Part 1 - Premises Details

### POSTAL ADDRESS OF PREMISES, OR IF NONE, ORDNANCE SURVEY MAP REFERENCE OR DESCRIPTION

#### BEACHES (COASTLINE TO CLIFF LINE)

DORSET.

### WHERE THE LICENCE IS TIME LIMITED THE DATES

Not applicable

### LICENSABLE ACTIVITIES AUTHORISED BY THE LICENCE

- a performance of a play
- an exhibition of a film
- an indoor sporting event
- a performance of live music
- any playing of recorded music
- a performance of dance
- entertainment of a similar description to that falling within a performance of live music, any playing of recorded music or a performance of dance
- entertainment facilities for making music
- entertainment facilities for dancing
- entertainment of a similar description to that falling within entertainment facilities for making music or dancing
- provision of late night refreshment

### THE TIMES THE LICENCE AUTHORISES THE CARRYING OUT OF LICENSABLE ACTIVITIES

Activity (and Area if applicable)	Description	Time From	Time To
A. Performance of a play (Outdoors)	Monday - Sunday	8:00am	Midnight
B. Exhibition of films (Outdoors)	Monday - Sunday	8:00am	Midnight
C. Indoor sporting event	Monday - Sunday	8:00am	Midnight
E. Performance of live music (Outdoors)	Monday - Sunday	8:00am	Midnight
F. Playing of recorded music (Outdoors)	Monday - Sunday	8:00am	Midnight
G. Performance of dance (Outdoors)	Monday - Sunday	8:00am	Midnight
H. Entertainment of a similar description to that falling within E, F, or G (Outdoors)	Monday - Sunday	8:00am	Midnight
I. Provision of facilities for making music (Outdoors)	Monday - Sunday	8:00am	Midnight

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## THE TIMES THE LICENCE AUTHORISES THE CARRYING OUT OF LICENSABLE ACTIVITIES continued ...

Activity (and Area if applicable)	Description	Time From	Time To
J. Provision of facilities for dancing (Outdoors)	Monday - Sunday	8:00am	Midnight
K. Provision of facilities for entertainment of a similar description to that falling within I or J (Outdoors)	Monday - Sunday	8:00am	Midnight
L. Late night refreshment (Outdoors)	Monday - Sunday	11:00pm	Midnight

## THE OPENING HOURS OF THE PREMISES

Description	Time From	Time To
Monday - Sunday	Midnight	Midnight

## WHERE THE LICENCE AUTHORISES SUPPLIES OF ALCOHOL WHETHER THESE ARE ON AND / OR OFF SUPPLIES

### Part 2

## NAME, (REGISTERED) ADDRESS, TELEPHONE NUMBER AND EMAIL (WHERE RELEVANT) OF HOLDER OF PREMISES LICENCE

CHRISTCHURCH BOROUGH COUNCIL  
CIVIC OFFICES, BRIDGE STREET, CHRISTCHURCH, DORSET, BH23 1AZ.

Telephone 01202 495000

## REGISTERED NUMBER OF HOLDER, FOR EXAMPLE COMPANY NUMBER, CHARITY NUMBER (WHERE APPLICABLE)

## ANNEXES

### ANNEX 1 - MANDATORY CONDITIONS

#### S20 LA2003 - Exhibition of Films

The admission of children to films must be restricted in accordance with the recommendations given either by a body designated under section 4 of the Video Recordings Act 1984 or the Licensing Authority.

### ANNEX 2 - CONDITIONS CONSISTENT WITH THE OPERATING SCHEDULE

This area of open space land should only be used for the purpose as granted by this licence ONLY under the authority of an agreement with Christchurch Borough Council as specified and in accordance with the governance as set out in the Christchurch Borough Council 'Use of Open Spaces Policy' document.

### ANNEX 3 - CONDITIONS ATTACHED AFTER A HEARING BY THE LICENSING AUTHORITY

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ANNEXES continued ...

NONE

**Please note that this licence will not override any other restrictions or covenants that apply to the premises.**

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# Premises Licence Summary

**PL0138**

## Premises Details

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#### **BEACHES (COASTLINE TO CLIFF LINE)**

DORSET.

### WHERE THE LICENCE IS TIME LIMITED THE DATES

Not applicable

### LICENSABLE ACTIVITIES AUTHORISED BY THE LICENCE

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## THE OPENING HOURS OF THE PREMISES

Description	Time From	Time To
Monday - Sunday	Midnight	Midnight

## WHERE THE LICENCE AUTHORISES SUPPLIES OF ALCOHOL WHETHER THESE ARE ON AND / OR OFF SUPPLIES

## NAME, (REGISTERED) ADDRESS OF HOLDER OF PREMISES LICENCE

CHRISTCHURCH BOROUGH COUNCIL  
CIVIC OFFICES, BRIDGE STREET, CHRISTCHURCH, DORSET, BH23 1AZ.

## REGISTERED NUMBER OF HOLDER, FOR EXAMPLE COMPANY NUMBER, CHARITY NUMBER (WHERE APPLICABLE)

## STATE WHETHER ACCESS TO THE PREMISES BY CHILDREN IS RESTRICTED OR PROHIBITED

Not applicable